The Day of Pentecost
Whitsunday
(Year A)

May 31st, 2020
Morning Prayer Service
10:30 am

Saint Patrick Episcopal Church
The Rt. Rev. Mark Van Koevering, Bishop
The Rev. Chris Brannock, Priest in Charge
Janie Cain, Senior Warden
Dave Clayton, Verger
John McQueary & Elizabeth Loiacono, Music Ministers

Welcome to Morning Prayer!

Morning and Evening Prayer are made up of a few distinct parts: The Gathering (The Confession, “Lord, open our lips”), the Psalter (where we say the psalm or psalms of the day), the lessons and responses (we hear readings from the Bible and respond with canticles, which are holy poetry of the Church), The Apostles’ Creed (our statement of faith and similar to the Nicene Creed), and the Prayers.

A few helpful hints as you pray at home and/or join us:
- Using a sacred space or home altar can add a positive and spiritually centered connection to the service. For more information on creating altars and sacred spaces, please visit our “Worship at Home” webpage and scroll to the resources at the bottom.
- As you begin, light a candle, gather with those in your household (pets included) and take a few minutes of silence
- We will be uploading this service to our “Worship at Home” page at 10:30 am on Sunday. It will also be available on our YouTube channel and Facebook Page.
Morning Prayer Service
May 31st, 2020

OPENING HYMN

"Come, Holy Ghost"

Gather #469

OPENING HYMN

1. Come, Holy Ghost, Creator blest,
   And in our hearts take up thy rest;
   Come with thy grace and heav'n-ly aid
   To fill the hearts which thou hast made.

2. O Comforter, to thee we cry,
   Thou heav'n-ly gift of God most high;
   To fill the hearts which thou hast made.

3. O Holy Ghost, Through thee alone,
   Know we the Father and the Son;
   And fire of love, and sweet anointing from above,
   That thou dost from them both proceed.

4. Praise we the Lord, Father and Son,
   And Holy Spirit with them one;
   All gifts that from the Spirit flow,
   That thou dost from them both proceed.

BCP 77

OPENING SENTENCE

Alleluia! Christ is risen
The Lord is risen indeed. Alleluia!

You shall receive power when the Holy Ghost has come upon you; and you shall be my witness in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth.

   (Acts 1:8)
Officiant: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

THE INVITATORY AND PSALTER

Officiant: Lord, open our lips.
People: And our mouth shall proclaim your praise.
All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

ANTIPHON

Alleluia. The Spirit of the Lord renews the face of the earth: Come let us adore him. Alleluia.
Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God,*
and a great King above all gods.
In his hand are the caverns of the earth,*
and the heights of the hills are his also.
The sea is his, for he made it,*
and his hands have molded the dry land.
Come, let us bow down, and bend the knee,*
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

THE PSALM:  “Lord Send Out Your Spirit” - Psalm 104
Refrain:

Verses:
1. Bless the Lord, oh my soul.
Oh Lord, my God, You are great indeed.
How manifold are Your works, oh Lord!
The earth is full of Your creatures
2. If You take away their breath,
Oh Lord, they die and return to their dust.
When You send forth Your Spirit they live.
You renew the face of the earth.
3. May the glory of the Lord endure forever,
And may the Lord be glad in His work.
Pleasing to Him be my theme,
For I rejoice in the Lord
Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Lector: The Word of the Lord
People: Thanks be to God

CANTICLE 10 The Second Song of Isaiah – Quærite Dominum Isaiah 55:6-11 BCP 86

Seek the Lord while he wills to be found; *
call upon him when he draws near.
Let the wicked forsake their ways *
and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.
For my thoughts are not your thoughts, *
nor your ways my ways, says the Lord.
For as the heavens are higher than the earth, *
so are my ways higher than your ways,
and my thoughts than your thoughts.
For as rain and snow fall from the heavens *
and return not again, but water the earth,
Bringing forth life and giving growth, *
seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
it will not return to me empty;
But it will accomplish that which I have purposed, *
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs---in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved. ' "

Lector: The Word of the Lord
People: Thanks be to God
Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies,*
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham,*
to set us free from the hands of our enemies,
Free to worship him without fear,*
holy and righteous in his sight all the days of our life.
You, my child, shall be called the prophet of the Most High,*
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death,*
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE GOSPEL

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’”
Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

People: Praise to you, Lord Christ.
Come Lord Jesus, send us your Spirit, renew the face of the earth.

1. Come to us, Spirit of God, breathe in us now, we sing together.
2. Fill us with the fire of your love, burn in us now, bring us together.
3. Send us the wings of new birth, fill all the earth with the love you have taught us.

Let all creation now be shaken with love,

come to us, Spirit of God.
come to us, Spirit of God.
come to us, Spirit of God.
THE APOSTLES’S CREED

I believe in God, the Father almighty, creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,

  the communion of saints, the forgiveness of sins
  the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant: The Lord be with you.
People: And also with you.
Officiant: Let us pray.

Officiant and People

  Our Father, who art in heaven,

  hallowed be thy Name,
  thy kingdom come,
  thy will be done,
  on earth as it is in heaven.
  Give us this day our daily bread.
  And forgive us our trespasses,
  as we forgive those
  who trespass against us.
  And lead us not into temptation,
  but deliver us from evil.
  For thine is the kingdom,
  and the power, and the glory,
  for ever and ever. Amen.
SUFFRAGE B

V. Save your people, Lord, and bless your inheritance;
   R. Govern and uphold them, now and always.

V. Day by day we bless you;
   R. We praise your name for ever.

V. Lord, keep us from all sin today;
   R. Have mercy upon us, Lord, have mercy.

V. In you, Lord, is our hope;
   R. And we shall never hope in vain.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.

A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near; Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

PRAYERS OF THE PEOPLE, FORM IV

Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.
Lord, in your mercy  

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Lord, in your mercy  

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Lord, in your mercy  

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Lord, in your mercy  

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Lord, in your mercy  

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Lord, in your mercy  

Hear our prayer.

THE SUPPLICATION  
For Use During Times of National Anxiety or Disaster  

O Lord, arise, help us;
And deliver us for thy Name's sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us; and deliver us for thy Name's sake.

Glory be to the Father, and to the Son, and to the Holy Ghost; 
as it was in the beginning, is now, and ever shall be, world without end. Amen.

O Lord, arise, help us;
and deliver us for thy Name's sake.

From our enemies defend us, O Christ;
Graciously behold our afflictions.

With pity behold the sorrows of our hearts;  
Mercifully forgive the sins of thy people.

Favorably with mercy hear our prayers;
O Son of David, have mercy upon us.
Both now and ever vouchsafe to hear us, O Christ;
Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Let us pray.
We humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honor and glory; through our only Mediator and Advocate, Jesus Christ our Lord. Amen.

THE GENERAL THANKSGIVING
Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom
Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord.
Thanks be to God. Alleluia, alleluia!

Officiant concludes with the following:
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.
Refrain:
There is a river, a great flowing river,
and it makes glad the city of God.
Broad are its waters, and deep are its voices.
Its songs are of peace in the house of the Lord.

Verses:

1. What shall we fear, though nations may tremble,
and darkness may rise to trouble the sun?
The kingdom is near, the remnants assemble,
and lift up their eyes to a say just begun.

2. What shall we fear? The bow shall be broken,
the spear shall be shattered, and warring shall cease.
The kingdom is near, the word has been spoken,
and though we lie battered, we are called to the feast.