



**THE THIRD SUNDAY
AFTER PENTECOST
(YEAR A)**

June 21st, 2020

Morning Prayer Service

10:30 am

Saint Patrick Episcopal Church

The Rt. Rev. Mark Van Koevering, Bishop

The Rev. Chris Brannock, Priest in Charge

Janie Cain, Senior Warden

Dave Clayton, Verger

John McQueary & Elizabeth Loiacono, Music Ministers

Welcome to Morning Prayer!

Morning and Evening Prayer are made up of a few distinct parts: The Gathering (The Confession, "Lord, open our lips"), the Psalter (where we say the psalm or psalms of the day), the lessons and responses (we hear readings from the Bible and respond with canticles, which are holy poetry of the Church), The Apostles' Creed (our statement of faith and similar to the Nicene Creed), and the Prayers.

A few helpful hints as you pray at home and/or join us:

- Using a sacred space or home altar can add a positive and spiritually centered connection to the service. For more information on creating altars and sacred spaces, please visit our "Worship at Home" webpage and scroll to the resources at the bottom.
- As you begin, light a candle, gather with those in your household (pets included) and take a few minutes of silence
- We will be uploading this service to our "Worship at Home" page at 10:30 am on Sunday. It will also be available on our YouTube channel and Facebook Page.

MORNING PRAYER SERVICE

June 21, 2020

OPENING HYMN

"What You Hear in the Dark"

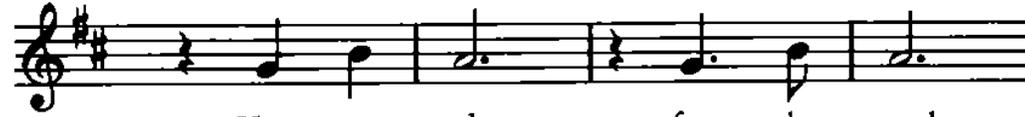
Glory & Praise 264



What you hear in the dark



you must speak in the light.



You are salt for the earth;



you are light for the world. —



1. Let your light be seen; _____
2. Earth shall pass a way; _____
3. God will keep you safe; _____
4. Strength - en wear - y arms; _____



1. stand a - gainst the night. _____
2. heav - en will be un - done. _____
3. see the spar - rows that fly. _____
4. stead - y all tremb - ling knees. _____



1. Let your words of mer - cy
2. Nev - er shall the word of
3. You are worth a world of
4. Say to ev - 'ry fear - ful



1. tell the glo - ry _____ of the Lord.
2. God be bro - ken _____ or des - troyed.
3. spar - rows shel - tered _____ by the Lord.
4. heart: have cour - age, _____ trust in God.

OPENING SENTENCE

BCP 77

Grace to you and peace from God our Father and from the Lord Jesus Christ.
(Philippians 1:2)

CONFESSION OF SIN

BCP 79

Officiant: Let us confess our sins against God and our neighbor.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE INVITATORY AND PSALTER

BCP 80

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

ANTIPHON

BCP 81

The earth is the Lord's for he made it: Come let us adore him.

Jubilate

Psalm 100

BCP 82

Be joyful in the Lord, all you lands; *
serve the Lord with gladness and come before his presence with a song.
Know this: The Lord himself is God; *
**he himself has made us, and we are his;
we are his people and the sheep of his pasture.**
Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.

THE PSALM:

Psalm 86: Inclina, Domine

1-10, 16-17

1. Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.
2. Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
3. Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.
4. Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.
5. For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
6. Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.
7. In the time of my trouble I will call upon you, *
for you will answer me.
8. Among the gods there is none like you, O Lord, *
nor anything like your works.
9. All nations you have made will come and worship you, O Lord, *
and glorify your Name.
10. For you are great; you do wondrous things; *
and you alone are God.
16. Turn to me and have mercy upon me; *
**give your strength to your servant;
and save the child of your handmaid.**
17. Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

THE WORD OF GOD

FIRST LESSON

GENESIS 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do

not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector: The Word of the Lord
People: **Thanks be to God**

CANTICLE 9

The First Song of Isaiah - Ecce, Deus
Isaiah 12:2-6

BCP 86

Surely, it is God who saves me; *

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *

and he will be my Savior.

Therefore you shall draw water with rejoicing *

from the springs of salvation.

And on that day you shall say, *

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *

and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *

for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

SECOND LESSON

ROMANS 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector: The Word of the Lord **People:** **Thanks be to God**
CANTICLE 17 *The Song of Simeon - Nunc Dimittis* BCP 93

Lord, you now have set your servant free *

to go in peace as you have promised;

For these eyes of mine have seen the Savior, *

whom you have prepared for all the world to see:

A Light to enlighten the nations, *

and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

THE GOSPEL

MATTHEW 10:24-39

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Officiant: The Gospel of the Lord.

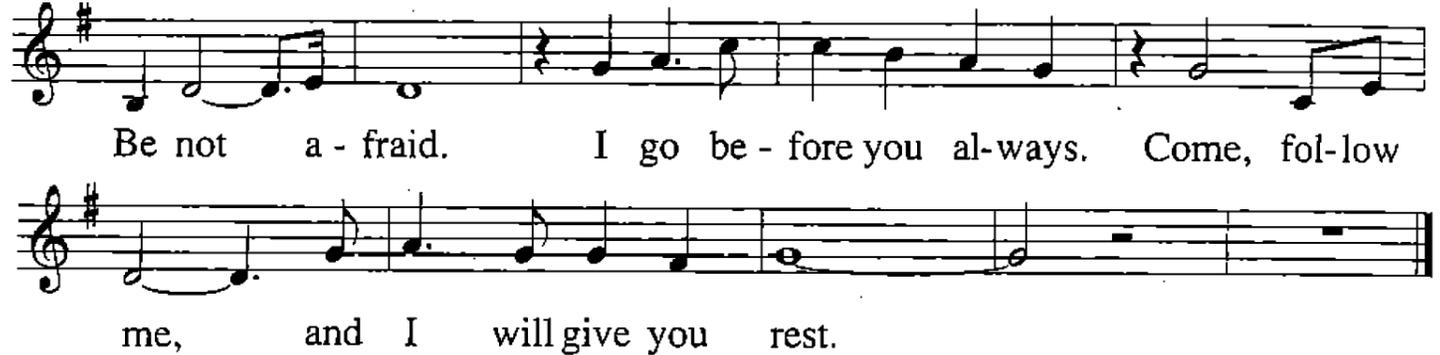
People: **Praise to you, Lord Christ.**

MEDITATION HYMN

"Be Not Afraid"

Gather # 608

Refrain:



Be not a - fraid. I go be - fore you al - ways. Come, fol - low
me, and I will give you rest.

Verses:

You shall cross the barren desert, but you shall not die of thirst.
 You shall wander far in safety though you do not know the way.
 You shall speak your words in foreign lands and all will understand.
 You shall see the face of God and live.

If you pass through raging waters in the sea, you shall not drown.
 If you walk amid the burning flames, you shall not be harmed.
 If you stand before the pow'r of hell and death is at your side,
 know that I am with you through it all.

Blessed are your poor, for the kingdom shall be theirs.
 Blest are you that weep and mourn, for one day you shall laugh.
 And if wicked tongues insult and hate you all because of me,
 blessed, blessed are you!

THE APOSTLES'S CREED

BCP 96

**I believe in God, the Father almighty, creator of heaven and earth;
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
 He suffered under Pontius Pilate, was crucified, died, and was buried.
 He descended to the dead. On the third day he rose again.
 He ascended into heaven, and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins
 the resurrection of the body, and the life everlasting. Amen.**

THE PRAYERS

BCP 97

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

SUFFRAGE B

BCP 98

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your name for ever.

V. Lord, keep us from all sin today;

R. Have mercy upon us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

COLLECT OF THE DAY

BCP 98

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

BCP 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Grace

BCP 100

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord.

Amen.

A Prayer for Mission

BCP 100

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

Amen.

PRAYERS OF THE PEOPLE, FORM IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

For Social Justice

BCP 823

Grant, O God that your holy and life giving Spirit may so move every human heart [and especially the hearts of the people of this land], that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

In Times of Conflict

BCP 824

O God, you have bound us together in common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. Amen.

THE GENERAL THANKSGIVING

BCP 101

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

BCP 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.

Thanks be to God.

Officiant concludes with the following:

ROMANS 15:13

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

Refrain:

My heart shall sing of the day you bring. Let the
fires of your jus - tice burn. Wipe a -
way all tears, for the dawn draws near, and the
world is a - bout to turn!

Verses:

My soul cries out with a joyful shout that the God of my heart is great,
and my spirit sings of the wonderous things that you bring to the ones who wait.
You fixed your sign on your servants plight, and my weakness you did not spurn,
so from east to west shall my name be blest.
Could the world be about to turn?

Though I am small, my God, my all, you work great things in me,
and your mercy will last from the depths of the past to the end of the age to be.
Your very name puts the proud to shame, and to those who would for you yearn,
you will show your might, put the strong to flight,
for the world is about to turn.

From the halls of power to the fortress tower, not a stone will be left on stone.
Let the king beware for your justice tears every tyrant from his throne.
The hungry poor shall weep no more, for the food they can never earn;
There are tables spread ev'ry mouth be fed,
for the world is about to turn.

Though the nations rage from age to age, we remember who holds us fast:
God's mercy must deliver us from the conqueror's crushing grasp.
This saving word that our forebears heard is the promise which holds us bound,
'Til the spear and rod can be crushed by God,
who is turning the world around.