



**THE SEVENTH SUNDAY
AFTER PENTECOST
PROPER 11
(YEAR A)**

July 19th, 2020
Morning Prayer Service
10:30 am

Saint Patrick Episcopal Church

The Rt. Rev. Mark Van Koevering, Bishop

The Rev. Chris Brannock, Priest in Charge

Janie Cain, Senior Warden

Dave Clayton, Verger

John McQueary & Elizabeth Loiacono, Music Ministers

Welcome to Morning Prayer!

Morning and Evening Prayer are made up of a few distinct parts: The Gathering (The Confession, "Lord, open our lips"), the Psalter (where we say the psalm or psalms of the day), the lessons and responses (we hear readings from the Bible and respond with canticles, which are holy poetry of the Church), The Apostles' Creed (our statement of faith and similar to the Nicene Creed), and the Prayers.

A few helpful hints as you pray at home and/or join us:

- Using a sacred space or home altar can add a positive and spiritually centered connection to the service. For more information on creating altars and sacred spaces, please visit our "Worship at Home" webpage and scroll to the resources at the bottom.
- As you begin, light a candle, gather with those in your household (pets included) and take a few minutes of silence
- We will be uploading this service to our "Worship at Home" page at 10:30 am on Sunday. It will also be available on our YouTube channel and Facebook Page.

MORNING PRAYER SERVICE

July 19, 2020

OPENING HYMN

"Be Thou My Vision"

1982 Hymnal #488

Be thou my vision, O Lord of my heart;
Naught be all else to me, save that thou art;
Thou my best thought, by day or by night,
Walking or sleeping, thy presence my light.

Be thou my Wisdom, an thou my true Word;
I ever with thee and thou with me, Lord;
Thou my great Father, thing own may I be,
Thou in me dwelling, and I one with thee.

High King of heaven, when victory is won,
May I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O ruler of all.

OPENING SENTENCE

BCP 77

Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O Lord, my strength and my redeemer.

(Psalm 19:14)

CONFESSION OF SIN

BCP 79

Officiant: Let us confess our sins against God and our neighbor.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE INVITATORY AND PSALTER

BCP 80

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever.
Amen. Alleluia**

Worship the Lord in the beauty of holiness: Come let us adore him.

JUBILATE

Psalm 100

BCP 82

Be joyful in the Lord, all you lands; *

**Serve the Lord with gladness
and come before his presence with a song.**

Know this: The Lord himself is God; *

**he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

Enter his gates with thanksgiving; go into his courts with praise; *

give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; *

and his faithfulness endures from age to age.

THE PSALM:

Psalm 139: "You Are Near"

LEVAS #16

Refrain:

Descant:

Yah- weh, I know you are near,
stand- ing al - ways at my side.
You guard me from the foe, and you
lead me in ways ev - er - last- ing.

Verses:

1. Lord, you have searched my heart, and you know when I sit and when I stand.
Your hand is upon me protecting me from death, keeping me from harm.
2. Where can I run from your love? If I climb to the heavens you are there;
If I fly to the sunrise or sail beyond the sea, still I'd find you there.
3. You know my heart and its ways, you who formed me before I was born
in the secret of darkness before I saw the sun in my mother's womb.
4. Marvelous to me are your works; how profound are your thoughts, my Lord.
Even if I could count them, they number as the stars, you would still be there.

THE WORD OF GOD

FIRST LESSON

GENESIS 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

The Word of the Lord

Thanks be to God

CANTICLE 11

The Third Song of Isaiah Surge, illuminare
Isaiah 60:1-3, 11a, 14c, 18-19

BCP 87

Arise, shine, for your light has come, *

and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; *

deep gloom enshrouds the peoples.

But over you the Lord will rise, *

and his glory will appear upon you.

Nations will stream to your light, *

and kings to the brightness of your dawning.

Your gates will always be open; *

by day or night they will never be shut.

They will call you, The City of the Lord, *

The Zion of the Holy One of Israel.

Violence will no more be heard in your land, *

ruin or destruction within your borders.

You will call your walls, Salvation, *

and all your portals, Praise.

The sun will no more be your light by day; *

by night you will not need the brightness of the moon.

The Lord will be your everlasting light, *

and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord

Thanks be to God

CANTICLE 10

The Second Song of Isaiah - Quaerite Dominum

BCP 86

Isaiah 55:6-11

Seek the Lord while he wills to be found; *

call upon him when he draws near.

Let the wicked forsake their ways *

and the evil ones their thoughts;

And let them turn to the Lord, and he will have compassion, *

and to our God, for he will richly pardon.

For my thoughts are not your thoughts, *

nor your ways my ways, says the Lord.

For as the heavens are higher than the earth, *

**so are my ways higher than your ways,
and my thoughts than your thoughts.**

For as rain and snow fall from the heavens *

and return not again, but water the earth,

Bringing forth life and giving growth, *

seed for sowing and bread for eating,

So is my word that goes forth from my mouth; *

it will not return to me empty;

But it will accomplish that which I have purposed, *

and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Officiant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

Rev. Chris Brannock



1. Now it is eve - ning: Lights of the cit - y
 2. Now it is eve - ning: Lit - tle ones sleep - ing
 3. Now it is eve - ning: Food on the ta - ble
 4. Now it is eve - ning: Here in our meet - ing



Bid us re - mem - ber Christ is our Light.
 Bid us re - mem - ber Christ is our Peace.
 Bids us re - mem - ber Christ is our Life.
 May we re - mem - ber Christ is our Friend.



Man - y are lone - ly, Who will be neigh - bor?
 Some are neg - lect - ed, Who will be neigh - bor?
 Man - y are hun - gry, Who will be neigh - bor?
 Some may be strang - ers, Who will be neigh - bor?



Where there is car - ing Christ is our Light.
 Where there is car - ing Christ is our Peace.
 Where there is shar - ing Christ is our Life.
 Where there's a wel - come Christ is our Friend.

THE APOSTLES'S CREED

BCP 96

I believe in God, the Father almighty, creator of heaven and earth;
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
 He suffered under Pontius Pilate, was crucified, died, and was buried.
 He descended to the dead. On the third day he rose again.
 He ascended into heaven, and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins
 the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

BCP 97

Officiant: The Lord be with you.
 People: **And also with you.**
 Officiant: Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

SUFFRAGE A

BCP 97

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

COLLECT OF THE DAY

BCP 98

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Sundays

BCP 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Renewal of Life

BCP 99

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

A Prayer for Mission

BCP 100

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

PRAYERS OF THE PEOPLE, FORM IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

For our Enemies

BCP 816

O God, the Father of all, whose Son commanded us to love our enemies: Lead them and us from prejudice to truth: deliver them and us from hatred, cruelty, and revenge; and in your good time enable us all to stand reconciled before you, through Jesus Christ our Lord. **Amen.**

For the Parish

BCP 817

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

BCP 101

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

BCP 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.

Thanks be to God.

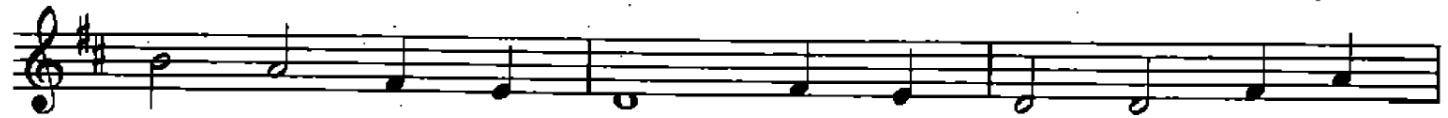
Officiant concludes with the following:

2 CORINTHIANS 13:14

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



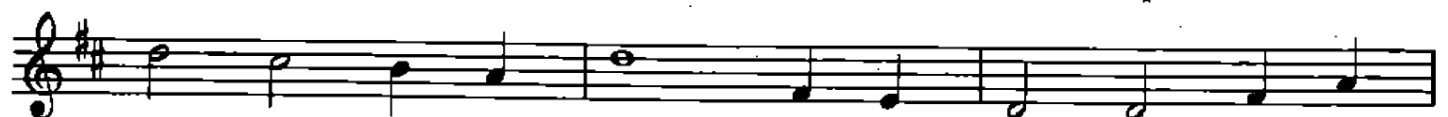
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



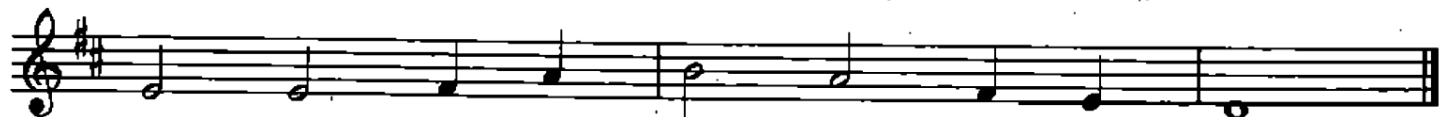
ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.