



THE SEVENTEENTH SUNDAY
AFTER PENTECOST
PROPER 21
(YEAR A)

September 27th, 2020
Morning Prayer Service
10:30 am

Saint Patrick Episcopal Church

The Rt. Rev. Mark Van Koevering, Bishop
The Rev. Chris Brannock, Priest in Charge
Janie Cain, Senior Warden
Dave Clayton, Verger
John McQueary & Elizabeth Loiacono, Music Ministers

Welcome to Morning Prayer!

Morning and Evening Prayer are made up of a few distinct parts: The Gathering (The Confession, "Lord, open our lips"), the Psalter (where we say the psalm or psalms of the day), the lessons and responses (we hear readings from the Bible and respond with canticles, which are holy poetry of the Church), The Apostles' Creed (our statement of faith and similar to the Nicene Creed), and the Prayers.

A few helpful hints as you pray at home and/or join us:

- Using a sacred space or home altar can add a positive and spiritually centered connection to the service. For more information on creating altars and sacred spaces, please visit our "Worship at Home" webpage and scroll to the resources at the bottom.
- As you begin, light a candle, gather with those in your household (pets included) and take a few minutes of silence
- We will be uploading this service to our "Worship at Home" page at 10:30 am on Sunday. It will also be available on our YouTube channel and Facebook Page.

MORNING PRAYER SERVICE

September 27th, 2020

OPENING HYMN

"Canticle of the Turning"

Gather #556

Refrain:

My heart shall sing of the day you bring. Let the
fires of your jus - tice burn. Wipe a -
way all tears, for the dawn draws near, and the
world is a - bout to turn!

Verses

My soul cries out with a joyful shout that the God of my heart is great,
and my spirit sings of the wonderous things that you bring to the ones who wait.
You fixed your sign on your servants plight, and my weakness you did not spurn,
so from east to west shall my name be blest.
Could the world be about to turn?

Though I am small, my God, my all, you work great things in me,
and your mercy will last from the depths of the past to the end of the age to be.
Your very name puts the proud to shame, and to those who would for you yearn,
you will show your might, put the strong to flight,
for the world is about to turn.

From the halls of power to the fortress tower, not a stone will be left on stone.
Let the king beware for your justice tears every tyrant from his throne.
The hungry poor shall weep no more, for the food they can never earn;
There are tables spread ev'ry mouth be fed,
for the world is about to turn.

Though the nations rage from age to age, we remember who holds us fast:
God's mercy must deliver us from the conqueror's crushing grasp.
This saving word that our forebears heard is the promise which holds us bound,
'Til the spear and rod can be crushed by God,
who is turning the world around.

OPENING SENTENCE

BCP 78

Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O Lord, my strength and my redeemer. (Psalm 19:14)

CONFESSION OF SIN

BCP 79

Officiant: Let us confess our sins against God and our neighbor.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE INVITATORY AND PSALTER

BCP 80

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever.
Amen. Alleluia**

ANTIPHON

BCP 81

Worship the Lord in the beauty of holiness: Come let us adore him.

VENITE

Psalm 95:1-7

BCP 82

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

To you, O Lord, I lift up, I lift up my soul, my God.

1. Your ways, O Lord, make
2. Good and up - right

1. known to me; teach me your paths. Guide me in your truth, for
2. is the Lord; he shows us the way. He guides the meek to justice, he *D.C.*

1. you are my God, and for you I will wait.
2. teach - es the hum - ble to fol - low his ways.

3. Your way, O Lord, is kind - ness to those who are

3. true. Your friend - ship is with those who love you; *D.C. at fine*

3. you re - veal to them your Word.

THE WORD OF GOD

FIRST LESSON

EXODUS 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

The Word of the Lord

Thanks be to God

Lord, you now have set your servant free *

to go in peace as you have promised;

For these eyes of mine have seen the Savior, *

whom you have prepared for all the world to see:

A Light to enlighten the nations, *

and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen

SECOND LESSON

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
 but emptied himself,
 taking the form of a slave,
 being born in human likeness.
 And being found in human form,
 he humbled himself
 and became obedient to the point of death--
 even death on a cross.
 Therefore God also highly exalted him
 and gave him the name
 that is above every name,
 so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
 and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord
Thanks be to God

O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.
Your ways are ways of righteousness and truth, *
O King of all the ages.

Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.
All nations will draw near and fall down before you, *
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE GOSPEL

MATTHEW 21:23-32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

Rev. Chris Brannock

Verse 1

Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
Light for the world to see.

Refrain:

*Christ, be our light! Shine in our hearts.
Shine through the darkness.
Christ, be our light! Shine in your church gathered today.*

Verse 2:

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your Word alone has pow'r to save us.
Make us your living voice.

Verse 3:

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
Shared until all are fed.

Verse 4:

Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
Walls made of living stone.

Verse 5:

Many the gifts, many the people,
Many the hearts that yearn to belong.
Let us be servants to one another,
Making your kingdom come.

THE APOSTLES'S CREED

BCP 96

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

BCP 97

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

SUFFRAGE B

BCP 98

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your name for ever.

V. Lord, keep us from all sin today;

R. Have mercy upon us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

COLLECT OF THE DAY

BCP 98

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

BCP 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Grace

BCP 100

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

A Prayer for Mission

BCP 100

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

PRAYERS OF THE PEOPLE, FORM IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

For the Oppressed

BCP 826

Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord. **Amen.**

For the Right Use of God's Gifts

BCP 827

Almighty God, whose loving hand hath given us all that we possess: Grant us grace that we may honor thee with our substance, and, remembering the account which we must one day give, may be faithful stewards of thy bounty, through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

BCP 101

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

BCP 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.

Thanks be to God.

Officiant concludes with the following:

EPHESIANS 3:20, 21

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen**

CLOSING HYMN

"Now We Remain"

Gather #694

Refrain:

We hold the death of the Lord deep in our hearts. Liv-ing; now we re-main with Je-sus the Christ.

Verses:

1. Once we were peo-ple a-fraid, lost in the
2. Some-thing which we have known, some-thing we've
3. He chose to give of him-self, be-came our
4. We are the pres-ence of God; this is our
night. Then by your cross we were
touched, What we have seen with our
bread. Bro-ken, that we might
call. Now to be-come bread and
saved; Dead be-came liv-ing, Life from your
eyes: This we have heard; Life giv-ing
live. Love be-yond love, Pain for our
wine: Food for the hun-gry, Life for the
giv-ing. for to live with the
word.
pain.
wea-ry,
Lord, we must die with the Lord.