



**SEVENTH SUNDAY
OF
EASTER
(YEAR B)**

May 16th, 2021
Morning Prayer Service
10:30 am

Saint Patrick Episcopal Church

The Rt. Rev. Mark Van Koevering, Bishop
The Rev. Chris Brannock, Priest in Charge
Janie Cain, Senior Warden
Dave Clayton, Verger
John McQueary & Elizabeth Loiacono, Music Ministers

Welcome to Morning Prayer!

Morning and Evening Prayer are made up of a few distinct parts: The Gathering (The Confession, "Lord, open our lips"), the Psalter (where we say the psalm or psalms of the day), the lessons and responses (we hear readings from the Bible and respond with canticles, which are holy poetry of the Church), The Apostles' Creed (our statement of faith and similar to the Nicene Creed), and the Prayers.

A few helpful hints as you pray at home and/or join us:

- Using a sacred space or home altar can add a positive and spiritually centered connection to the service. For more information on creating altars and sacred spaces, please visit our "Worship at Home" webpage and scroll to the resources at the bottom.
- As you begin, light a candle, gather with those in your household (pets included) and take a few minutes of silence
- We will be uploading this service to our "Worship at Home" page at 10:30 am on Sunday, as well as our YouTube channel and Facebook Page.

MORNING PRAYER SERVICE

May 16th, 2021

OPENING HYMN

"Blest Are They"

Gather #659

Verses 1-3:

Blest are they, the poor in spirit
Theirs is the kingdom of God.
Blest are they, full of sorrow
They shall be consoled.

Blest are they, the lowly ones,
They shall inherit the earth.
Blest are they who hunger and thirst,
They shall have their fill.

Blest are they who show mercy,
Mercy shall be theirs.
Blest are they, the pure of heart,
They shall see God!

Refrain:



Re - jice and be glad! Bless-ed are you,
ho - ly are you! Re - jice and be glad!
Yours is the king-dom of God!

Verses 4 & 5:

Blest are they who seek peace;
They are the children of God.
Blest are they who suffer in faith,
The glory of God is theirs.

Blest are you who suffer hate,
All because of me.
Rejoice and be glad, yours is the kingdom
shine for all to see

OPENING SENTENCE

BCP 76

You shall receive power when the Holy Spirit has come upon you; and you shall be my witness in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth.
(Acts 1:8)

CONFESSION OF SIN

BCP 79

Officiant: Let us confess our sins against God and our neighbor.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE INVITATORY AND PSALTER

BCP 80

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia**

ANTIPHON

BCP 81

Alleluia. Christ the Lord has ascended into heaven: Come let us adore him. Alleluia.

CHRIST OUR PASSOVER - *1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

BCP 83

Alleluia. Christ our Passover has been sacrificed for us; *

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *

death no longer has dominion over him.

The death that he died, he died to sin, once for all; *

but the life he lives, he lives to God.

So also consider yourselves dead to sin, *

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *

the first fruits of those who have fallen asleep.

For since by a man came death, *

by a man has come also the resurrection of the dead.

For as in Adam all die, *
so in Christ shall all be made alive. Alleluia.

THE PSALM:

Psalm 1 - *Beatus vir qui non abiit*

1. Happy are they who have not walked in the counsel of the wicked, *
**nor lingered in the way of sinners,
nor sat in the seats of the scornful!**
2. Their delight is in the law of the Lord, *
and they meditate on his law day and night.
3. They are like trees planted by streams of water,
**bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.**
4. It is not so with the wicked; *
they are like chaff which the wind blows away.
5. Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
6. For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

THE WORD OF GOD

FIRST LESSON

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord

Thanks be to God

Seek the Lord while he wills to be found; *

call upon him when he draws near.

Let the wicked forsake their ways *

and the evil ones their thoughts;

And let them turn to the Lord, and he will have compassion, *

and to our God, for he will richly pardon.

For my thoughts are not your thoughts, *

nor your ways my ways, says the Lord.

For as the heavens are higher than the earth, *

so are my ways higher than your ways,

and my thoughts than your thoughts.

For as rain and snow fall from the heavens *

and return not again, but water the earth,

Bringing forth life and giving growth, *

seed for sowing and bread for eating,

So is my word that goes forth from my mouth; *

it will not return to me empty;

But it will accomplish that which I have purposed, *

and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

SECOND LESSON

1 JOHN 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord

Thanks be to God

Splendor and honor and kingly power *
are yours by right, O Lord our God,
 For you created everything that is, *
and by your will they were created and have their being;
 And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
 From every family, language, people, and nation, *
a kingdom of priests to serve our God.
 And so, to him who sits upon the throne, *
and to Christ the Lamb,
 Be worship and praise, dominion and splendor, *
for ever and for evermore.

THE GOSPEL

JOHN 17:6-19

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord.
Praise to you, Lord Christ.

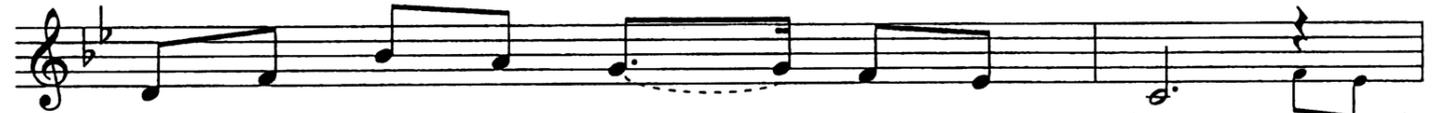
SERMON

Rev. Chris Brannock

Verses



1. I will come to you in the si - lence,
 2. I am hope for all who are hope-less,
 3. I am strength for all the des - pair-ing,
 4. am the Word that leads all to free-dom, I



I will lift you from all your fear. In the
 I am eyes for all who long to see. In the
 heal - ing for the ones who dwell in shame.
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice, be
 shad-ows of the night, I will be your light,
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac-ing all your pain, stand



still and know I am here. (To verse 2)
 come and rest in me. (To refrain)
 all will know my name. (To refrain)
 up, now walk, and live! (To refrain)

Refrain



Do not be a-fraid, I am with you. I have called you each by



name. Come and fol-low me, I will bring you home; I



love you and you are mine.

THE APOSTLES'S CREED

BCP 96

I believe in God, the Father almighty, creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

BCP 97

Officiant: The Lord be with you.
People: **And also with you.**
Officiant: Let us pray.
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

SUFFRAGE A

BCP 97

Show us your mercy, O Lord;
And grant us your salvation.
Clothe your ministers with righteousness;
Let your people sing with joy.
Give peace, O Lord, in all the world;
For only in you can we live in safety.
Lord, keep this nation under your care;
And guide us in the way of justice and truth.
Let your way be known upon earth;
Your saving health among all nations.
Let not the needy, O Lord, be forgotten;
Nor the hope of the poor be taken away.
Create in us clean hearts, O God;
And sustain us with your Holy Spirit.

COLLECT OF THE DAY

BCP 98

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

A Collect for Sundays

BCP 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Peace

BCP 99

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A Prayer for Mission

BCP 100

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

PRAYERS OF THE PEOPLE, FORM IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

For the Future of the Human Race

BCP 828

O God our heavenly Father, you have blessed us and given us dominion over all the earth: Increase our reverence before the mystery of life; and give us new insight into your purposes for the human race, and new wisdom and determination in making provision for its future in accordance with your will; through Jesus Christ our Lord. **Amen.**

For Protection

BCP 832

Assist us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy gracious and ready help; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

BCP 101

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life; but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives, by giving up our selves to your service,
and by walking before you in holiness and righteousness all our days;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

BCP 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord. **Thanks be to God.**

Officiant concludes with the following:

Romans 15:13

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen**

CLOSING HYMN

"City of God"

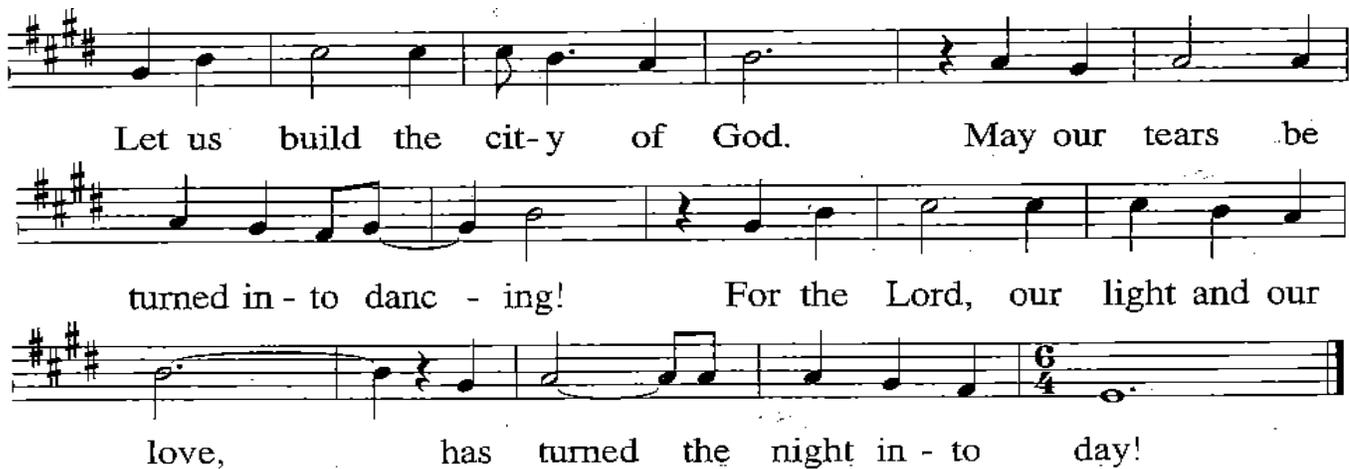
Gather #678

Verses 1 & 2:

Awake from your slumber! Arise from your sleep!
A new day is dawning for all those who weep.
The people in darkness have seen a great light.
The Lord of our longing has conquered the night.

We are sons of the morning; we are daughters of day.
The One who has loved us has brightened our way.
The Lord of all kindness have called us to be
a light for his people to set their hearts free.

Refrain:



Let us build the cit-y of God. May our tears be
turned in - to danc - ing! For the Lord, our light and our
love, has turned the night in - to day!

The musical notation consists of three staves. The first staff begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a common time signature (C). The melody is written in a simple, hymn-like style. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The third staff concludes the phrase with a double bar line and a 6/4 time signature.

Verses 3 & 4:

God is light; in him there is no darkness.
Let us walk in his light. His children, one and all.
O comfort my people; make gentle your words.
Proclaim to my city the day of her birth.

O city of gladness, now lift up your voice.
Proclaim the good tidings that all may rejoice!