



ELEVENTH SUNDAY  
AFTER  
PENTECOST

PROPER 14  
(YEAR B)

August 8: 10:30am  
The Holy Eucharist, II B

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**Saint Patrick Episcopal Church**

The Rt. Rev. Mark Van Koevering, Bishop

The Rev. Chris Brannock, Priest in Charge

Janie Cain, Senior Warden

John McQueary & Elizabeth Loiacono, Music Ministers

Dave Clayton, Verger

**WELCOME!**

Today's service comes from the Book of Common Prayer. For thousands of years, Christians have gathered on this day to celebrate Christ's resurrection. Today's prayers are ancient prayers. By your participation, you join with all God's faithful people who have come before us. These are also "common prayers." Hundreds of thousands of Episcopalians will pray them today. Similar prayers will be used in Roman Catholic, Lutheran, Methodist, and Anglican churches around the world. Today, we join in prayerful celebration with Christians worldwide.

How to Worship: Today's service will include standing and sitting. If you are new to our church, please know that the "right" action is what is comfortable for you. Episcopalians are great lovers of diversity, and we welcome you in whatever way helps you to worship best.

All are welcome at the communion table.

# THE ENTRANCE RITE

PRELUDE

Instrumental

## OPENING ACCLAMATION

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be his kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA *(said in unison)*

BCP 356

**Glory to God in the highest,  
and peace to his people on earth  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory!  
Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God,  
you take away the sins of the world:  
have mercy on us;  
You are seated at the right hand of the father:  
receive our prayer  
For you alone are the Holy One,  
you alone are the Lord,  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
In the glory of God the Father. Amen**

## THE COLLECT OF THE DAY

BCP 357

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and,  
because it cannot continue in safety without your help, protect and  
govern it always by your goodness; through Jesus Christ our Lord, who lives  
and reigns with you and the Holy Spirit, one God, for ever and ever.

**People: Amen.**

# THE WORD OF GOD

*The people are seated for the readings and the Psalm.*

## FIRST LESSON

**Exodus 16:2-4, 9-15**

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'"  
And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

The Word of the Lord

**Thanks be to God**

## THE RESPONSE:

*(Read responsively)*

**Psalm 78:23-29**

23. So he commanded the clouds above \*  
**and opened the doors of heaven.**
24. He rained down manna upon them to eat \*  
**and gave them grain from heaven.**
25. So mortals ate the bread of angels; \*  
**he provided for them food enough.**
26. He caused the east wind to blow in the heavens \*  
**and led out the south wind by his might.**
27. He rained down flesh upon them like dust \*  
**and winged birds like the sand of the sea.**
28. He let it fall in the midst of their camp \*

**and round about their dwellings.**

29. So they ate and were well filled, \*  
**for he gave them what they craved.**

## **SECOND LESSON**

**Ephesians 4:1-16**

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;  
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord

**Thanks be to God**

## **GOSPEL ACCLAMATION:**

**BCP 357**

*(The people stand and remain standing for the Gospel)*

Celebrant: The Holy Gospel of our Lord Jesus Christ  
according to John.

**People: Glory to you, Lord Christ.**

## **THE GOSPEL**

**JOHN 6:24-35**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of

Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**SERMON**

**Rev. Chris Brannock**

**NICENE CREED**

**BCP 359**

*(The people stand and say together)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE**

*The people stand or kneel as the intercessors pray for the people.  
After each prayer, the intercessor and people respond...*

Intercessor: Lord, in your mercy.

**People: Hear our prayer.**

Celebrant: *(adds a concluding prayer)*

**People: Amen**

### **CONFESSION OF SIN & ABSOLUTION**

**BCP 359**

Celebrant: Let us confess our sins against God and our neighbor.

**People: Most merciful God,  
we confess that we have sinned against you  
In thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People: Amen.**

### **THE PEACE**

**BCP 360**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

*Due to social distancing,  
please wave and express the peace via safe means*

## **THE HOLY COMMUNION**

## THE GREAT THANKSGIVING

BCP 367

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...*(the celebrant adds a preface)*...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**People: Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of you glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Celebrant: *(The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.)*

Therefore, according to his command, O Father:

**People: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Celebrant: *(The celebrant continues with a prayer, concluding...)*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

**People: Amen.**

Celebrant: And now as Christ has taught us we now pray,

All: **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those**

who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF BREAD

BCP 364

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

## INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance  
that Christ died for you and feed on him in your hearts by faith, with  
thanksgiving.

(The people are seated)

*Our table is open. All are welcome to come forward. All those baptized in any  
Christian tradition are welcome to receive the elements. Those not wishing to receive  
may come forward for a blessing. Please cross your arms to receive a blessing.  
The Bread and Wine are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **AMEN**  
The Blood of Christ, the cup of salvation. **AMEN**

## COMMUNION HYMN

Instrumental

Celebrant: Let us pray.

People: *(The People stand)*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

Celebrant: *The Celebrant offers a blessing.*

People: **Amen.**

## THE DISMISSAL

Celebrant: *The Celebrant says a dismissal.*

People: **Thanks be to God. Alleluia, Alleluia.**

## POSTLUDE

Instrumental