



**NINTH SUNDAY  
AFTER  
PENTECOST**

**PROPER 12  
(YEAR B)**

July 25: 10:30am  
The Holy Eucharist, II B

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**Saint Patrick Episcopal Church**

The Rt. Rev. Mark Van Koevering, Bishop

The Rev. Chris Brannock, Priest in Charge

Janie Cain, Senior Warden

John McQueary & Elizabeth Loiacono, Music Ministers

Dave Clayton, Verger

**WELCOME!**

Today's service comes from the Book of Common Prayer. For thousands of years, Christians have gathered on this day to celebrate Christ's resurrection. Today's prayers are ancient prayers. By your participation, you join with all God's faithful people who have come before us. These are also "common prayers." Hundreds of thousands of Episcopalians will pray them today. Similar prayers will be used in Roman Catholic, Lutheran, Methodist, and Anglican churches around the world. Today, we join in prayerful celebration with Christians worldwide.

How to Worship: Today's service will include standing and sitting. If you are new to our church, please know that the "right" action is what is comfortable for you. Episcopalians are great lovers of diversity, and we welcome you in whatever way helps you to worship best.

All are welcome at the communion table.

# THE ENTRANCE RITE

PRELUDE

Instrumental

## OPENING ACCLAMATION

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be his kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA *(said in unison)*

BCP 356

**Glory to God in the highest,  
and peace to his people on earth  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory!  
Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God,  
you take away the sins of the world:  
have mercy on us;  
You are seated at the right hand of the father:  
receive our prayer  
For you alone are the Holy One,  
you alone are the Lord,  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
In the glory of God the Father. Amen**

## THE COLLECT OF THE DAY

BCP 357

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People: Amen.**

# THE WORD OF GOD

*The people are seated for the readings and the Psalm.*

## FIRST LESSON

**2 Kings 4:42-44**

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

The Word of the Lord

**Thanks be to God**

## THE RESPONSE:

*(Read responsively)*

**Psalm 145:10-19 – Exaltabo te, Deus**

10. All your works praise you, O Lord, \*  
**and your faithful servants bless you.**
11. They make known the glory of your kingdom \*  
**and speak of your power;**
12. That the peoples may know of your power \*  
**and the glorious splendor of your kingdom.**
13. Your kingdom is an everlasting kingdom; \*  
**your dominion endures throughout all ages.**
14. The Lord is faithful in all his words \*  
**and merciful in all his deeds.**
15. The Lord upholds all those who fall; \*  
**he lifts up those who are bowed down.**
16. The eyes of all wait upon you, O Lord, \*  
**and you give them their food in due season.**
17. You open wide your hand \*  
**and satisfy the needs of every living creature.**
18. The Lord is righteous in all his ways \*  
**and loving in all his works.**
19. The Lord is near to those who call upon him, \*  
**to all who call upon him faithfully.**

## SECOND LESSON

**Ephesians 3:14-21**

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord

**Thanks be to God**

## GOSPEL ACCLAMATION:

**BCP 357**

*(The people stand and remain standing for the Gospel)*

Celebrant: The Holy Gospel of our Lord Jesus Christ  
according to John.

**People: Glory to you, Lord Christ.**

## THE GOSPEL

**JOHN 6:1-21**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the

boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**SERMON**

**Rev. Chris Brannock**

**NICENE CREED**

**BCP 359**

*(The people stand and say together)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The people stand or kneel as the intercessors pray for the people.*

*After each prayer, the intercessor and people respond...*

Intercessor: Lord, in your mercy.

**People: Hear our prayer.**

## CONFESSION OF SIN & ABSOLUTION

BCP 359

Celebrant: Let us confess our sins against God and our neighbor.

**People: Most merciful God,  
we confess that we have sinned against you  
In thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People: Amen.**

## THE PEACE

BCP 360

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

*Due to social distancing,  
please wave and express the peace via safe means*

## THE HOLY COMMUNION

### OFFERTORY

Instrumental

### THE GREAT THANKSGIVING

BCP 367

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...*(the celebrant adds a preface)*...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**People: Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of you glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Celebrant: *(The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.)*

Therefore, according to his command, O Father:

**People: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Celebrant: *(The celebrant continues with a prayer, concluding...)*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

**People: Amen.**

Celebrant: And now as Christ has taught us we now pray,

All: **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF BREAD

BCP 364

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

## INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

(The people are seated)

*Our table is open. All are welcome to come forward. All those baptized in any Christian tradition are welcome to receive the elements. Those not wishing to receive may come forward for a blessing. Please cross your arms to receive a blessing.*

*The Bread and Wine are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **AMEN**

The Blood of Christ, the cup of salvation. **AMEN**

## COMMUNION HYMN

Instrumental

Celebrant: Let us pray.

People: *(The People stand)*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

Celebrant: *The Celebrant offers a blessing.*

People: **Amen.**

## THE DISMISSAL

Celebrant: *The Celebrant says a dismissal.*

People: **Thanks be to God. Alleluia, Alleluia.**

## POSTLUDE

Instrumental