



SIXTEENTH SUNDAY

AFTER  
PENTECOST

PROPER 19  
(YEAR B)

September 12  
Morning Prayer Service  
10:30 am

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**Saint Patrick Episcopal Church**

The Rt. Rev. Mark Van Koevering, Bishop

The Rev. Chris Brannock, Priest in Charge

Janie Cain, Senior Warden

John McQueary & Elizabeth Loiacono, Music Ministers

Dave Clayton, Verger

**Welcome to Morning Prayer!**

Morning and Evening Prayer are made up of a few distinct parts: The Gathering (The Confession, "Lord, open our lips"), the Psalter (where we say the psalm or psalms of the day), the lessons and responses (we hear readings from the Bible and respond with canticles, which are holy poetry of the Church), The Apostles' Creed (our statement of faith and similar to the Nicene Creed), and the Prayers.

A few helpful hints as you pray at home and/or join us:

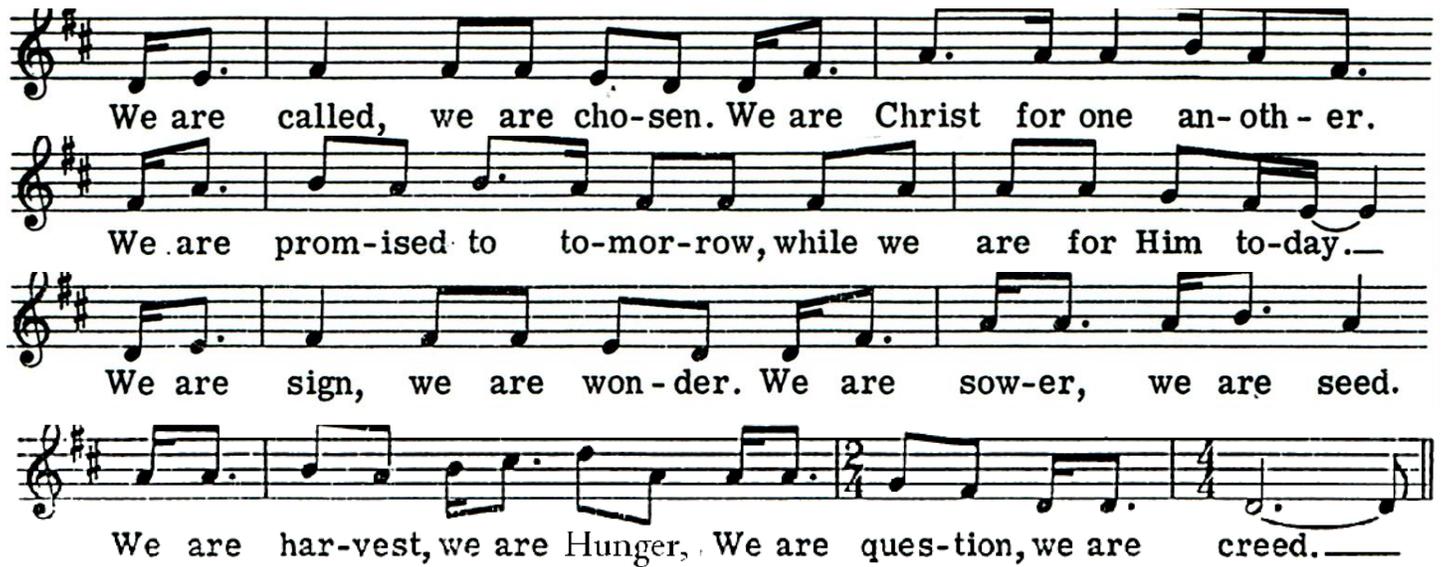
- Using a sacred space or home altar can add a positive and spiritually centered connection to the service. For more information on creating altars and sacred spaces, please visit our "Worship at Home" webpage and scroll to the resources at the bottom.
- As you begin, light a candle, gather with those in your household (pets included) and take a few minutes of silence
- We will be uploading this service to our "Worship at Home" page at 10:30 am on Sunday. It will also be available on our YouTube channel and Facebook Page.

# MORNING PRAYER SERVICE

OPENING HYMN

"Anthem"

Gather#690



We are called, we are cho-sen. We are Christ for one an-oth-er.  
We are prom-ised to to-mor-row, while we are for Him to-day.—  
We are sign, we are won-der. We are sow-er, we are seed.  
We are har-vest, we are Hunger, We are ques-tion, we are creed.—

## Verses:

Then where can we stand justified? In what can we believe?  
In no one else but He who suffered, nothing more than He who rose.  
Who was justice for the poor. Who was rage against the night.  
Who was hope for the peaceful people. Who was light.

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Then how are we to stand at all, this world of bended knee?  
In nothing more than barren shadows. No one else but He could save us.  
Who was justice for the poor. Who was rage against the night.  
Who was hope for the peaceful people. Who was light.

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Then shall we not stand empty at the altar of our dreams?  
When He promised us ourselves. Who mark time against tomorrow.  
Who are justice for the poor. Who was rage against the night.  
Who was hope for the peaceful people. Who are light.

## OPENING SENTENCE

BCP 78

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

## CONFESSION OF SIN

BCP 79

Officiant: Let us confess our sins against God and our neighbor.

All: **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE INVITATORY AND PSALTER

BCP 80

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever.  
Amen. Alleluia**

ANTIPHON

BCP 81

Worship the Lord in the beauty of holiness: Come let us adore him.

JUBILATE

*Psalm 100*

BCP 82

Be joyful in the Lord, all you lands; \*

**serve the Lord with gladness  
and come before his presence with a song.**

Know this: The Lord himself is God; \*

**he himself has made us, and we are his;  
we are his people and the sheep of his pasture.**

Enter his gates with thanksgiving;  
go into his courts with praise; \*

**give thanks to him and call upon his Name.**

For the Lord is good;  
his mercy is everlasting; \*

**and his faithfulness endures from age to age.**

THE PSALM:

**Psalm 116:1-8**

*(Read responsively)*

1. I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
2. **The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.**

3. Then I called upon the Name of the Lord: \*  
"O Lord, I pray you, save my life."
4. **Gracious is the Lord and righteous; \*  
our God is full of compassion.**
5. The Lord watches over the innocent; \*  
I was brought very low, and he helped me.
6. **Turn again to your rest, O my soul, \*  
for the Lord has treated you well.**
7. For you have rescued my life from death, \*  
my eyes from tears, and my feet from stumbling.
8. **I will walk in the presence of the Lord \*  
in the land of the living.**

## **THE WORD OF GOD**

*The people are seated for the readings and the Psalm.*

### **FIRST LESSON**

**Isaiah 50:4-9a**

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he awakens--  
awakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?

Arise, shine, for your light has come, \*  
**and the glory of the Lord has dawned upon you.**  
 For behold, darkness covers the land; \*  
**deep gloom enshrouds the peoples.**  
 But over you the Lord will rise, \*  
**and his glory will appear upon you.**  
 Nations will stream to your light, \*  
**and kings to the brightness of your dawning.**  
 Your gates will always be open; \*  
**by day or night they will never be shut.**  
 They will call you, The City of the Lord, \*  
**The Zion of the Holy One of Israel.**  
 Violence will no more be heard in your land, \*  
**ruin or destruction within your borders.**  
 You will call your walls, Salvation, \*  
**and all your portals, Praise.**  
 The sun will no more be your light by day; \*  
**by night you will not need the brightness of the moon.**  
 The Lord will be your everlasting light, \*  
**and your God will be your glory.**

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
**as it was in the beginning, is now, and will be for ever. Amen.**

## SECOND LESSON

**James 3:1-12**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord  
**Thanks be to God**

Blessed be the Lord, the God of Israel; \*  
**he has come to his people and set them free.**

He has raised up for us a mighty savior, \*  
**born of the house of his servant David.**

Through his holy prophets he promised of old,  
 that he would save us from our enemies, \*  
**from the hands of all who hate us.**

He promised to show mercy to our fathers \*  
**and to remember his holy covenant.**

This was the oath he swore to our father Abraham, \*  
**to set us free from the hands of our enemies,**

Free to worship him without fear, \*  
**holy and righteous in his sight  
 all the days of our life.**

You, my child, shall be called the prophet of the Most High, \*  
**for you will go before the Lord to prepare his way,**

To give his people knowledge of salvation \*  
**by the forgiveness of their sins.**

In the tender compassion of our God \*  
**the dawn from on high shall break upon us,**

To shine on those who dwell in darkness and the shadow of death, \*  
**and to guide our feet into the way of peace.**

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
**as it was in the beginning, is now, and will be for ever. Amen.**

## THE GOSPEL

**Mark 8:27-38**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are

ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

SERMON

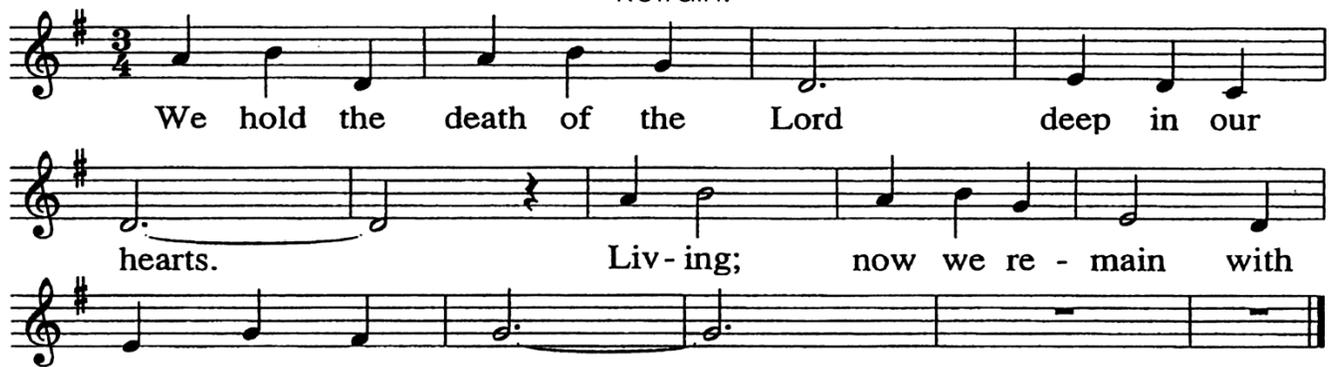
Rev. Chris Brannock

MEDITATION HYMN

“Now We Remain”

Gather #694

Refrain:



We hold the death of the Lord deep in our hearts. Liv-ing; now we re-main with Je-sus the Christ.

Verses:

Once we were people afraid, lost in the night.  
Then by your cross we were saved;  
Dead became living, Life from your giving  
For to live with the Lord, we must die with the Lord

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Something which we have known, something we've touched.  
What we have seen with our eyes:  
This we have heard; Life giving word.  
For to live with the Lord, we must die with the Lord

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He chose to give of himself, became our bread.  
Broken, that we might live,  
Love beyond love, Pain for our pain.  
For to live with the Lord, we must die with the Lord

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We are the presence of God; this is our call.  
Now to become bread and wine:  
Food for the hungry, Life for the weary.  
For to live with the Lord, we must die with the Lord

## THE APOSTLES'S CREED

BCP 96

I believe in God, the Father almighty, creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead. On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins  
the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

BCP 97

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## SUFFRAGE B

BCP 98

Save your people, Lord, and bless your inheritance;

**Govern and uphold them, now and always.**

Day by day we bless you;

**We praise your name for ever.**

Lord, keep us from all sin today;

**Have mercy upon us, Lord, have mercy.**

Lord, show us your love and mercy;

**For we put our trust in you.**

In you, Lord, is our hope;

**And we shall never hope in vain.**

## THE COLLECT OF THE DAY

BCP 98

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### *A Collect for Sundays*

BCP 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

### *A Collect for Peace*

BCP 99

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen**

### *A Prayer for Mission*

BCP 100

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

## PRAYERS OF THE PEOPLE, FORM IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

## **THE GENERAL THANKSGIVING**

**BCP 101**

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

### *A Prayer of St. Chrysostom*

**BCP 102**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.

**Thanks be to God.**

*Officiant concludes with the following:*

Ephesians 3:20,21

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen**



The heav-ens are tell-ing the glo-ry of God, and  
all cre - a-tion is shout-ing for joy. Come, dance in the  
for - est, come, play in the field, and sing,  
sing to the glo - ry of the Lord.

### Verses:

Praise for the sun, the bringer of day,  
He carries the light of the Lord in his rays;  
The moon and the stars who light up the way  
Unto you throne.

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Praise for the wind that blows through the trees,  
The seas mighty storms, the gentlest breeze;  
They blow where they will, they blow where they please  
To please the Lord.

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Praise for the rain that waters our fields,  
And blesses our crops so all the earth yields;  
From death unto life her myst'ry revealed  
Springs for in joy.