



TWENTY-SECOND SUNDAY

AFTER
PENTECOST

PROPER 25
(YEAR B)

October 24: 10:30am

The Holy Eucharist, II B

Saint Patrick Episcopal Church

The Rt. Rev. Mark Van Koevering, Bishop

The Rev. Chris Brannock, Priest in Charge

Janie Cain, Senior Warden

John McQueary & Elizabeth Loiacono, Music Ministers

Dave Clayton, Verger

WELCOME!

Today's service comes from the Book of Common Prayer. For thousands of years, Christians have gathered on this day to celebrate Christ's resurrection. Today's prayers are ancient prayers. By your participation, you join with all God's faithful people who have come before us. These are also "common prayers." Hundreds of thousands of Episcopalians will pray them today. Similar prayers will be used in Roman Catholic, Lutheran, Methodist, and Anglican churches around the world. Today, we join in prayerful celebration with Christians worldwide.

How to Worship: Today's service will include standing and sitting. If you are new to our church, please know that the "right" action is what is comfortable for you. Episcopalians are great lovers of diversity, and we welcome you in whatever way helps you to worship best.

All are welcome at the communion table.

THE ENTRANCE RITE

PRELUDE

Instrumental

OPENING ACCLAMATION

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA *(said in unison)*

BCP 356

**Glory to God in the highest,
and peace to his people on earth
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory!
Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
You are seated at the right hand of the father:
receive our prayer
For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen**

THE COLLECT OF THE DAY

BCP 357

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and
charity; and, that we may obtain what you promise, make us love what
you command; through Jesus Christ our Lord, who lives and reigns with
you and the Holy Spirit, one God, for ever and ever.

People: Amen.

THE WORD OF GOD

The people are seated for the readings and the Psalm.

FIRST LESSON

Jeremiah 31:7-9

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,

“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

The Word of the Lord
Thanks be to God

THE RESPONSE:

(Read responsively)

Psalm 126

1. When the Lord restored the fortunes of Zion, *
then were we like those who dream.
2. Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
3. Then they said among the nations, *
"The Lord has done great things for them."
4. The Lord has done great things for us, *
and we are glad indeed.
5. Restore our fortunes, O Lord, *
like the watercourses of the Negev.
6. Those who sowed with tears *
will reap with songs of joy.
7. Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

SECOND LESSON

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues

forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord
Thanks be to God

GOSPEL ACCLAMATION:

BCP 357

(The people stand and remain standing for the Gospel)

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to Mark.

People: Glory to you, Lord Christ.

THE GOSPEL

Mark 10:46-52

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

Rev. Chris Brannock

NICENE CREED

BCP 359

(The people stand and say together)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people stand or kneel as the intercessors pray for the people.

After each prayer, the intercessor and people respond...

Intercessor: Lord, in your mercy.

People: Hear our prayer.

Celebrant: *(adds a concluding prayer)*

People: Amen

CONFESSION OF SIN & ABSOLUTION

BCP 359

Celebrant: Let us confess our sins against God and our neighbor.

**People: Most merciful God,
we confess that we have sinned against you
In thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

**that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

THE PEACE

BCP 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*Due to social distancing,
please wave and express the peace via safe means*

THE HOLY COMMUNION

OFFERTORY

Instrumental

THE GREAT THANKSGIVING

BCP 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...*(the celebrant adds a preface)*...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**People: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of you glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: *(The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.)*

Therefore, according to his command, O Father:

People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: *(The celebrant continues with a prayer, concluding...)*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People: Amen.

Celebrant: And now as Christ has taught us we now pray,

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF BREAD

BCP 364

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

(The people are seated)

Our table is open. All are welcome to come forward. All those baptized in any Christian tradition are welcome to receive the elements. Those not wishing to receive may come forward for a blessing. Please cross your arms to receive a blessing.

The Bread and Wine are given to the communicants with these words:

The Body of Christ, the bread of heaven. **AMEN**

The Blood of Christ, the cup of salvation. **AMEN**

COMMUNION HYMN

Instrumental

Celebrant: Let us pray.

People: *(The People stand)*

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Celebrant: *The Celebrant offers a blessing.*

People: **Amen.**

THE DISMISSAL

Celebrant: *The Celebrant says a dismissal.*

People: **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

Instrumental