



NINETEENTH SUNDAY

**AFTER
PENTECOST**

**PROPER 22
(YEAR B)**

October 3: 10:30am

The Holy Eucharist, II B

Saint Patrick Episcopal Church

The Rt. Rev. Mark Van Koevering, Bishop

The Rev. Chris Brannock, Priest in Charge

Janie Cain, Senior Warden

John McQueary & Elizabeth Loiacono, Music Ministers

Dave Clayton, Verger

WELCOME!

Today's service comes from the Book of Common Prayer. For thousands of years, Christians have gathered on this day to celebrate Christ's resurrection. Today's prayers are ancient prayers. By your participation, you join with all God's faithful people who have come before us. These are also "common prayers." Hundreds of thousands of Episcopalians will pray them today. Similar prayers will be used in Roman Catholic, Lutheran, Methodist, and Anglican churches around the world. Today, we join in prayerful celebration with Christians worldwide.

How to Worship: Today's service will include standing and sitting. If you are new to our church, please know that the "right" action is what is comfortable for you. Episcopalians are great lovers of diversity, and we welcome you in whatever way helps you to worship best.

All are welcome at the communion table.

THE ENTRANCE RITE

PRELUDE

Instrumental

OPENING ACCLAMATION

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA *(said in unison)*

BCP 356

**Glory to God in the highest,
and peace to his people on earth
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory!
Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
You are seated at the right hand of the father:
receive our prayer
For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen**

THE COLLECT OF THE DAY

BCP 357

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than
we to pray, and to give more than we either desire or deserve: Pour upon
us the abundance of your mercy, forgiving us those things of which our
conscience is afraid, and giving us those good things for which we are not
worthy to ask, except through the merits and mediation of Jesus Christ our
Savior; who lives and reigns with you and the Holy Spirit, one God, for ever
and ever.

People: Amen.

THE WORD OF GOD

The people are seated for the readings and the Psalm.

FIRST LESSON

Genesis 2:18-24

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The Word of the Lord
Thanks be to God

THE RESPONSE:

(Read responsively)

Psalm 8

1. O Lord our Governor, *
how exalted is your Name in all the world!
2. Out of the mouths of infants and children *
your majesty is praised above the heavens.
3. You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
4. When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
5. What is man that you should be mindful of him? *
the son of man that you should seek him out?
6. You have made him but little lower than the angels; *
you adorn him with glory and honor;
7. You give him mastery over the works of your hands; *
you put all things under his feet:

8. All sheep and oxen, *
even the wild beasts of the field,
9. The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
10. O Lord our Governor, *
how exalted is your Name in all the world!

SECOND LESSON

Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?
You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

The Word of the Lord
Thanks be to God

GOSPEL ACCLAMATION:**BCP 357***(The people stand and remain standing for the Gospel)*

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to Mark.

People: Glory to you, Lord Christ.

THE GOSPEL**Mark 10:2-16**

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON**Rev. Chris Brannock****NICENE CREED****BCP 359***(The people stand and say together)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The people stand or kneel as the intercessors pray for the people.
After each prayer, the intercessor and people respond...*

Intercessor: Lord, in your mercy.

People: Hear our prayer.

Celebrant: *(adds a concluding prayer)*

People: Amen

CONFESSION OF SIN & ABSOLUTION

BCP 359

Celebrant: Let us confess our sins against God and our neighbor.

**People: Most merciful God,
we confess that we have sinned against you
In thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

THE PEACE

BCP 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*Due to social distancing,
please wave and express the peace via safe means*

THE HOLY COMMUNION

OFFERTORY

Instrumental

THE GREAT THANKSGIVING

BCP 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...*(the celebrant adds a preface)*...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**People: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of you glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: *(The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.)*

Therefore, according to his command, O Father:

**People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: *(The celebrant continues with a prayer, concluding...)*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People: Amen.

Celebrant: And now as Christ has taught us we now pray,

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF BREAD

BCP 364

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

(The people are seated)

Our table is open. All are welcome to come forward. All those baptized in any Christian tradition are welcome to receive the elements. Those not wishing to receive may come forward for a blessing. Please cross your arms to receive a blessing.

The Bread and Wine are given to the communicants with these words:

The Body of Christ, the bread of heaven. **AMEN**

The Blood of Christ, the cup of salvation. **AMEN**

COMMUNION HYMN

Instrumental

Celebrant: Let us pray.

People: *(The People stand)*

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Celebrant: *The Celebrant offers a blessing.*

People: **Amen.**

THE DISMISSAL

Celebrant: *The Celebrant says a dismissal.*

People: **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

Instrumental